

PANJAB UNIVERSITY, CHANDIGARH

Date-sheet for **B.Sc. (Home Science) Part-III** (Regular)
(Dietetics, Composite & Human Development & Family Relations)
Examination to be held in **April/May, 2016**

(THEORY EXAMINATIONS)

TIME OF EXAMINATION: 9.00 a.m. to 12.15 p.m.

(The candidates must be on their seats at 9.00 a.m. sharp as per date-sheet below. The answer-books with Optical Mark Reader (OMR) front covers will be distributed at 9.00 a.m. 15 minutes time in the beginning of each paper is budgeted for filling up the OMR Sheets properly under the instructions and supervision of invigilators. The question paper will be distributed at 9.15 a.m. sharp and the examination will continue till 12.15 p.m.).

DATE & DAY	DIETETICS (Exam. Code: 636)	COMPOSITE (Exam. Code: 635)	HUMAN DEVELOPMENT & FAMILY RELATIONS (HDFR) (Exam. Code: 637)
APRIL, 2016 5 th , Tuesday	1. Nutritional Bio-Chemistry (4684) (<i>Common to Composite</i>)	3. Nutritional Bio-Chemistry (4684) (<i>Common to Dietetics</i>)	2. Child Guidance and Family Counseling (4694)
8 th , Friday	2. Community Nutrition & Public Health (4690)	-----	4. Problems of Childhood and Adolescence (4696)
11 th , Monday	3. Institutional Food Service and Quality Management (4691)	4. Traditional Textiles & Design (4685) (<i>Common with ATD</i>)	5. Development in Adulthood (4697)
18 th , Monday	7. Economics and Entrepreneurship Development (4688) (<i>Common to all streams</i>)	7. Economics and Entrepreneurship Development (4688) (<i>Common to all streams</i>)	7. Economics and Entrepreneurship Development (4688) (<i>Common to all streams</i>)
21 st Thursday	4. Nutritional Management in Health & Disease (4683) (<i>Common with Composite</i>)	4. Nutritional Management in Health & Disease (4683) (<i>Common with Composite</i>)	-----
25 th , Monday	8. Extension Education (4689) (<i>Common to all streams</i>)	8. Extension Education (4689) (<i>Common to all streams</i>)	8. Extension Education (4689) (<i>Common to all streams</i>)
28 th , Thursday	6. General Foods (4693)	6. Life Span Development-II (4687) (<i>Common with HDFR</i>)	6. Life Span Development-II (4687) (<i>Common with HDFR</i>)
30 th , Saturday	5. Fundamentals of Food Science (4692)	5. Ergonomics and Equipments (4686) (<i>Common with IDRM</i>)	3. Human Psychology (4695)
MAY, 2016 6 th , Friday	ENVIRONMENT & ROAD SAFETY EDUCATION (0104) (<i>Common to All Semester & B.A./B.Sc.-3rd Year</i>) (Time of Examination: 2:00p.m. to 3:45p.m.)		

NOTE: THE CANDIDATES ARE NOT PERMITTED TO CARRY ANY COMMUNICATION EQUIPMENT SUCH AS MOBILE PHONE/PAGER, WIRELESS SET, SCANNER PEN SCANNER/CAMERA OR ANY SUCH ELECTRONIC/DIGITAL GADGET ETC. INSIDE THE EXAMINATION HALL WHICH IS PUNISHABLE WITH DISQUALIFICATION FOR PERIOD OF TWO YEARS WITH THE SUBSEQUENT EXAMINATION.

CENTRE OF EXAMINATION:

CHANDIGARH-53

Govt. Home Science College, Block-II
Sector-10

Chandigarh: 160014
Dated: 16.03.2016

Prof. Parvinder Singh
Controller of Examinations