

**PANJAB UNIVERSITY, CHANDIGARH**

Date-sheet for **B.Com.- 3<sup>rd</sup> Year (General)** (Exam. Code: 0114) &  
**3<sup>rd</sup> Year (Honours)** Exam. Code: 0116) (For **Compartment/Full Subjects**)  
**ANNUAL EXAMINATION** commencing w.e.f. **5<sup>th</sup> April, 2016**

**(THEORY EXAMINATIONS)**  
**TIME OF EXAMINATIONS: 2.00 p.m. to 5.15 p.m.**

(The candidates must be on their seats at 2.00 p.m. sharp as per date-sheet below. The answer-books with Optical Mark Reader (OMR) front covers will be distributed at 2.00 p.m. 15 minutes time in the beginning of each paper is budgeted for filling up the OMR Sheets properly under the instructions and supervision of invigilators. The question paper will be distributed at 2.15 p.m. sharp and the examination will continue till 5.15 p.m.).

<b>DATE &amp; DAY</b>	<b>PAPER/SUBJECT/CODE NO.</b>
<b>APRIL, 2016</b> 5 <sup>th</sup> , Tuesday	<b>Paper-I:</b> Functional Management(0821)
11 <sup>th</sup> , Monday	<b>Paper-II:</b> Management Accounting and Business Finance (0822)
16 <sup>th</sup> , Saturday	<b>Paper-III:</b> Direct Tax Laws (0823)
21 <sup>st</sup> , Thursday	<b>Paper-IV:</b> Indian Economy (0824)
26 <sup>th</sup> , Tuesday	<b>Paper-V:</b> Entrepreneurship and Small Business (0825)
30 <sup>th</sup> , Saturday	<b>Paper-VI:</b> Opt.(i): Computer Applications in Business (0826) Opt.(ii): Operations Research(0827) Opt.(iii): Organizational Behaviour (0828) Opt.(iv): Investment Management (0829)
<b>MAY, 2016</b> 2 <sup>nd</sup> , Monday	<b>HONOURS PAPER-II</b> 1) Business Economics: International Trade and Foreign Exchange (0842) 2) Business Finance and Accounting: Accounting Theory and Corporation Finance (0844) 3) Marketing Management: Advertisement and Sales Promotion (0846) 4) Electronic Commerce (E- Commerce): Business Applications of (E- Commerce) (0848)
<b>6<sup>th</sup>, Friday</b>	<b>ENVIRONMENT &amp; ROAD SAFETY EDUCATION</b> (0104) (Common to All Semester & B.A./B.Sc.-3 <sup>rd</sup> Year) (Time of Examination: 2:00p.m. to 3:45p.m.)

**NOTE:**

- 1) **THE PRACTICAL EXAMINATIONS WILL BE CONDUCTED FROM 18.03.2016 TO 29.03.2016.**
- 2) THE CANDIDATES ARE NOT PERMITTED TO CARRY ANY COMMUNICATION EQUIPMENT SUCH AS MOBILE PHONE/PAGER, WIRELESS SET, SCANNER PEN SCANNER/CAMERA OR ANY SUCH ELECTRONIC/DIGITAL GADGET ETC.INSIDE THE EXAMINATION HALL WHICH IS PUNISHABLE WITH DISQUALIFICATION FOR PERIOD OF TWO YEARS WITH THE SUBSEQUENT EXAMINATION.
- 3) EXAMINATION OF **ADD ON COURSES (Advance Diploma Course)** WILL BE CONDUCTED ON **16.05.2016** (PAPER-I) & **18.05.2016** (PAPER-II). DETAILED DATE-SHEET OF THE SAME WILL BE NOTIFIED SEPARATELY.

Chandigarh: 160014  
Dated: 10.03.2016

**Prof. Parvinder Singh**  
**Controller of Examinations**

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