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UNIVERSITY OF LUCKNOW
PHYSICS DEPARTMENT



November 21, 2015

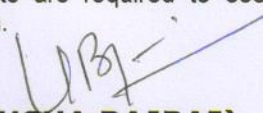
NOTICE


The theory examinations for regular/Exempted and BP/Improvement candidates of **M.Sc.(Renewable Energy) Semester I and Semester III DEC-2015** will be held according to the following schedule:

TIME: 1.00 pm to 4.00 pm

<u>MODULE</u>	<u>PAPER</u>	<u>DATE</u>
M.Sc. Renewable Energy Sem I Dec-2015		
<u>OLD COURSE FOR BP/IMPROVEMENT CANDIDATES DEC-2014</u>		
MOD.01-RE	ENERGY AND ENVIRONMENT	December 21, 2015
MOD.02-RE	COMBUSTION TECH, HEAT POWER & ELECTRICITY	December 24, 2015
MOD.03-RE	SOLAR THERMAL ENERGY CONVERSION	December 26, 2015
MOD.04-RE	SOLAR PHOTOVOLATIC ENERGY CONVERSION	December 29, 2015
<u>NEW COURSE FOR REGULAR STUDENTS OF DEC-2015</u>		
MOD.REC-101	COMBUSTION, HEAT AND MASS TRANSFER	December 21, 2015
MOD.REC-102	ELECTRICAL POWER TECHNOLOGY	December 24, 2015
MOD.REC-103	SOLAR THERMAL ENERGY CONVERSION	December 26, 2015
MOD.REC-104	SOLAR PHOTOVOLATIC ENERGY CONVERSION	December 29, 2015
MOD.REE-101	ENERGY SOURCES, SCENARIO AND ENVIRONMENT	December 31, 2015
<u>M.Sc. Renewable Energy Semester III Dec-2015</u>		
MOD.11-RE	WASTE TO ENERGY CONVERSION AND OTHER RENEWABLE ENERGY SYSTEMS	December 14, 2015
MOD.12-RE	ENERGY STORAGE SYSTEMS AND NEW ENERGY SYSTEMS	December 17, 2015
MOD.13-RE	SOLAR PASSIVE ARCHITECTURE	December 19, 2015
MOD.14-RE	ENERGY ECONOMICS AND PLANNING	December 22, 2015

The students are required to see the departmental notice board for further details of their practical examination.


(Prof. USHA BAJPAI)
Superintendent of Examination
Renewable Energy Course-2015


(PALLAVI JHA)
HEAD OF THE DEPT.

Copy to the following for favour of information & necessary action:

1. The Controller of Examination, Lucknow University.
2. The Director, IPPR Centre, Lucknow University.
3. The Dy. Registrar, Exam (Secrecy), Lucknow University.
4. The Course Coordinator, M.Sc. Renewable Energy Course
- ✓ 5. The Incharge, LU Website, Lucknow University.
6. The A.S. Cash, Cashier Officer, Lucknow University.


(PALLAVI JHA)
HEAD OF THE DEPT.