

STATEMENT OF GRADES

B.A.(MCJ)SEM-II EXAMINATION HELD IN NOVEMBER,2015

SEAT NO.: 100001 CENTRE: 200003 PERM. REGN. NO.: 2152000125

COLLEGE: (200003) SSVPS'S Arts & Commerce College, Dhule

NAME: AHIRRAO SHYAM RAJENDRA (CHAWA BAI)

| EXAM | SUBJECT | SUBJECT NAME | | CREDITS | GRADE | GP | CRxGP |
|--------------|---------|--|---|--------------|-------|------|-------------|
| SEM-I | #BJ-101 | (11101) INTRODUCTION TO MASS COMMUNICATION | F | 4.00 | F | 0.00 | 0.00 |
| | #BJ-102 | (11102) HISTORY OF JOURNALISM | F | 4.00 | F | 0.00 | 0.00 |
| | #BJ-103 | (11103) MEDIA MANAGEMENT | P | 4.00 | E | 1.00 | 4.00 |
| | #BJ-104 | (11104) NEWS REPORTING | P | 4.00 | E | 1.00 | 4.00 |
| | #BJ-105 | (11105) PRACTICAL (Part A & B) | F | 8.00 | F | 0.00 | 0.00 |
| TOTAL | | | | 24.00 | | | 8.00 |

PASS EXAMS **SGPA: SEM-I:8.00/24.00=0.33**

CGPA: 0.33
DATE: **30 NOV. 2015**

RESULT: -

CONTROLLER OF EXAMINATIONS

STATEMENT OF GRADES

B.A.(MCJ)SEM-II EXAMINATION HELD IN NOVEMBER,2015

SEAT NO.: 100003 CENTRE: 200003 PERM. REGN. NO.: 2152000126

COLLEGE: (200003) SSVPS'S Arts & Commerce College, Dhule

NAME: ARVIND BHATU DHANGAR (VIJAYA)

| EXAM | SUBJECT | SUBJECT NAME | | CREDITS | GRADE | GP | CRxGP |
|--------------|---------|---|---|--------------|-------|------|--------------|
| SEM-I | #BJ-101 | (11101) INTRODUCATION TO MASS COMMUNICATION | P | 4.00 | D | 2.00 | 8.00 |
| | #BJ-102 | (11102) HISTORY OF JOURNALISM | F | 4.00 | F | 0.00 | 0.00 |
| | #BJ-103 | (11103) MEDIA MANAGEMENT | P | 4.00 | E | 1.00 | 4.00 |
| | #BJ-104 | (11104) NEWS REPORTING | P | 4.00 | B | 4.00 | 16.00 |
| | #BJ-105 | (11105) PRACTICAL (Part A & B) | F | 8.00 | F | 0.00 | 0.00 |
| TOTAL | | | | 24.00 | | | 28.00 |

PASS EXAMS **SGPA: SEM-I:28.00/24.00=1.17**

CGPA: 1.17
DATE: **30 NOV. 2015**

RESULT: -

CONTROLLER OF EXAMINATIONS

STATEMENT OF GRADES

B.A.(MCJ)SEM-II EXAMINATION HELD IN NOVEMBER,2015

SEAT NO.: 100004 CENTRE: 200003 PERM. REGN. NO.: 2152000127

COLLEGE: (200003) SSVPS'S Arts & Commerce College, Dhule

NAME: BAGUL VICKY SURESH (CHAYABAI)

| EXAM | SUBJECT | SUBJECT NAME | | CREDITS | GRADE | GP | CRxGP |
|--------------|---------|--|---|--------------|-------|------|--------------|
| SEM-I | #BJ-101 | (11101) INTRODUCTION TO MASS COMMUNICATION | P | 4.00 | B | 4.00 | 16.00 |
| | #BJ-102 | (11102) HISTORY OF JOURNALISM | F | 4.00 | F | 0.00 | 0.00 |
| | #BJ-103 | (11103) MEDIA MANAGEMENT | P | 4.00 | B | 4.00 | 16.00 |
| | #BJ-104 | (11104) NEWS REPORTING | P | 4.00 | B | 4.00 | 16.00 |
| | #BJ-105 | (11105) PRACTICAL (Part A & B) | P | 8.00 | A | 5.00 | 40.00 |
| TOTAL | | | | 24.00 | | | 88.00 |

PASS EXAMS **SGPA: SEM-I:88.00/24.00=3.67**

CGPA: 3.67
DATE: **30 NOV. 2015**

RESULT: -

CONTROLLER OF EXAMINATIONS

STATEMENT OF GRADES

B.A.(MCJ)SEM-II EXAMINATION HELD IN NOVEMBER,2015

SEAT NO.: 100005 CENTRE: 200003 PERM. REGN. NO.: 2152000128

COLLEGE: (200003) SSVPS'S Arts & Commerce College, Dhule

NAME: BHAVESH DAGDU HIRE (CHHAYA)

| EXAM | SUBJECT | SUBJECT NAME | | CREDITS | GRADE | GP | CRxGP |
|--------------|---------|--|---|--------------|-------|------|-------------|
| SEM-I | #BJ-101 | (11101) INTRODUCTION TO MASS COMMUNICATION | F | 4.00 | F | 0.00 | 0.00 |
| | #BJ-102 | (11102) HISTORY OF JOURNALISM | F | 4.00 | F | 0.00 | 0.00 |
| | #BJ-103 | (11103) MEDIA MANAGEMENT | P | 4.00 | E | 1.00 | 4.00 |
| | #BJ-104 | (11104) NEWS REPORTING | F | 4.00 | F | 0.00 | 0.00 |
| | #BJ-105 | (11105) PRACTICAL (Part A & B) | F | 8.00 | F | 0.00 | 0.00 |
| TOTAL | | | | 24.00 | | | 4.00 |

PASS EXAMS **SGPA: SEM-I:4.00/24.00=0.17**

CGPA: 0.17
DATE: **30 NOV. 2015**

RESULT: -

CONTROLLER OF EXAMINATIONS

STATEMENT OF GRADES

B.A.(MCJ)SEM-II EXAMINATION HELD IN NOVEMBER,2015

SEAT NO.: 100006 CENTRE: 200003 PERM. REGN. NO.: 2152000129

COLLEGE: (200003) SSVPS'S Arts & Commerce College, Dhule

NAME: BORSE ROSHNI BHIKAN (MINA)

| EXAM | SUBJECT | SUBJECT NAME | | CREDITS | GRADE | GP | CRxGP |
|--------------|---------|---|---|--------------|-------|------|---------------|
| SEM-I | #BJ-101 | (11101) INTRODUCATION TO MASS COMMUNICATION | P | 4.00 | O | 6.00 | 24.00 |
| | #BJ-102 | (11102) HISTORY OF JOURNALISM | P | 4.00 | B | 4.00 | 16.00 |
| | #BJ-103 | (11103) MEDIA MANAGEMENT | P | 4.00 | O | 6.00 | 24.00 |
| | #BJ-104 | (11104) NEWS REPORTING | P | 4.00 | O | 6.00 | 24.00 |
| | #BJ-105 | (11105) PRACTICAL (Part A & B) | P | 8.00 | A | 5.00 | 40.00 |
| TOTAL | | | | 24.00 | | | 128.00 |

PASS EXAMS **SGPA: SEM-I:128.00/24.00=5.33**

CGPA: 5.33
DATE: **30 NOV. 2015**

RESULT: -

CONTROLLER OF EXAMINATIONS

STATEMENT OF GRADES

B.A.(MCJ)SEM-II EXAMINATION HELD IN NOVEMBER,2015

SEAT NO.: 100007 CENTRE: 200003 PERM. REGN. NO.: 2152000130

COLLEGE: (200003) SSVPS'S Arts & Commerce College, Dhule

NAME: DHAVLE VAIBHAV ACHYUT (SANJIVANI)

| EXAM | SUBJECT | SUBJECT NAME | | CREDITS | GRADE | GP | CRxGP |
|--------------|---------|--|---|--------------|-------|------|--------------|
| SEM-I | #BJ-101 | (11101) INTRODUCTION TO MASS COMMUNICATION | P | 4.00 | C | 3.00 | 12.00 |
| | #BJ-102 | (11102) HISTORY OF JOURNALISM | P | 4.00 | E | 1.00 | 4.00 |
| | #BJ-103 | (11103) MEDIA MANAGEMENT | P | 4.00 | B | 4.00 | 16.00 |
| | #BJ-104 | (11104) NEWS REPORTING | P | 4.00 | C | 3.00 | 12.00 |
| | #BJ-105 | (11105) PRACTICAL (Part A & B) | F | 8.00 | F | 0.00 | 0.00 |
| TOTAL | | | | 24.00 | | | 44.00 |

PASS EXAMS **SGPA: SEM-I:44.00/24.00=1.83**

CGPA: 1.83
DATE: **30 NOV. 2015**

RESULT: -

CONTROLLER OF EXAMINATIONS

STATEMENT OF GRADES

B.A.(MCJ)SEM-II EXAMINATION HELD IN NOVEMBER,2015

SEAT NO.: 100008 CENTRE: 200003 PERM. REGN. NO.: 2152000131

COLLEGE: (200003) SSVPS'S Arts & Commerce College, Dhule

NAME: GOENKA LEENA MANOHAR (SUVARNA)

| EXAM | SUBJECT | SUBJECT NAME | | CREDITS | GRADE | GP | CRxGP |
|--------------|---------|---|---|--------------|-------|------|---------------|
| SEM-I | #BJ-101 | (11101) INTRODUCATION TO MASS COMMUNICATION | P | 4.00 | O | 6.00 | 24.00 |
| | #BJ-102 | (11102) HISTORY OF JOURNALISM | P | 4.00 | B | 4.00 | 16.00 |
| | #BJ-103 | (11103) MEDIA MANAGEMENT | P | 4.00 | O | 6.00 | 24.00 |
| | #BJ-104 | (11104) NEWS REPORTING | P | 4.00 | A | 5.00 | 20.00 |
| | #BJ-105 | (11105) PRACTICAL (Part A & B) | P | 8.00 | O | 6.00 | 48.00 |
| TOTAL | | | | 24.00 | | | 132.00 |

PASS EXAMS **SGPA: SEM-I:132.00/24.00=5.50**

CGPA: 5.50
DATE: **30 NOV. 2015**

RESULT: -

CONTROLLER OF EXAMINATIONS

STATEMENT OF GRADES

B.A.(MCJ)SEM-II EXAMINATION HELD IN NOVEMBER,2015

SEAT NO.: 100009 CENTRE: 200003 PERM. REGN. NO.: 2152000132

COLLEGE: (200003) SSVPS'S Arts & Commerce College, Dhule

NAME: ISHI SANDIP BAPURAO (PARVATABAI)

| EXAM | SUBJECT | SUBJECT NAME | | CREDITS | GRADE | GP | CRxGP |
|--------------|---------|---|---|--------------|-------|------|---------------|
| SEM-I | #BJ-101 | (11101) INTRODUCATION TO MASS COMMUNICATION | P | 4.00 | A | 5.00 | 20.00 |
| | #BJ-102 | (11102) HISTORY OF JOURNALISM | P | 4.00 | C | 3.00 | 12.00 |
| | #BJ-103 | (11103) MEDIA MANAGEMENT | P | 4.00 | B | 4.00 | 16.00 |
| | #BJ-104 | (11104) NEWS REPORTING | P | 4.00 | A | 5.00 | 20.00 |
| | #BJ-105 | (11105) PRACTICAL (Part A & B) | P | 8.00 | A | 5.00 | 40.00 |
| TOTAL | | | | 24.00 | | | 108.00 |

PASS EXAMS **SGPA: SEM-I:108.00/24.00=4.50**

CGPA: 4.50
DATE: **30 NOV. 2015**

RESULT: -

CONTROLLER OF EXAMINATIONS

STATEMENT OF GRADES

B.A.(MCJ)SEM-II EXAMINATION HELD IN NOVEMBER,2015

SEAT NO.: 100010 CENTRE: 200003 PERM. REGN. NO.: 2152000133

COLLEGE: (200003) SSVPS'S Arts & Commerce College, Dhule

NAME: KAILAS SHRAWAN PATIL (CHAMANBAI)

| EXAM | SUBJECT | SUBJECT NAME | | CREDITS | GRADE | GP | CRxGP |
|--------------|---------|---|---|--------------|-------|------|--------------|
| SEM-I | #BJ-101 | (11101) INTRODUCATION TO MASS COMMUNICATION | F | 4.00 | F | 0.00 | 0.00 |
| | #BJ-102 | (11102) HISTORY OF JOURNALISM | F | 4.00 | F | 0.00 | 0.00 |
| | #BJ-103 | (11103) MEDIA MANAGEMENT | P | 4.00 | B | 4.00 | 16.00 |
| | #BJ-104 | (11104) NEWS REPORTING | P | 4.00 | C | 3.00 | 12.00 |
| | #BJ-105 | (11105) PRACTICAL (Part A & B) | P | 8.00 | A | 5.00 | 40.00 |
| TOTAL | | | | 24.00 | | | 68.00 |

PASS EXAMS **SGPA: SEM-I:68.00/24.00=2.83**

CGPA: 2.83
DATE: **30 NOV. 2015**

RESULT: -

CONTROLLER OF EXAMINATIONS

STATEMENT OF GRADES

B.A.(MCJ)SEM-II EXAMINATION HELD IN NOVEMBER,2015

SEAT NO.: 100011 CENTRE: 200003 PERM. REGN. NO.: 2152000134

COLLEGE: (200003) SSVPS'S Arts & Commerce College, Dhule

NAME: KHAIRNAR ROSHAN DEVIDAS (BEBABAI)

| EXAM | SUBJECT | SUBJECT NAME | | CREDITS | GRADE | GP | CRxGP |
|--------------|---------|--|---|--------------|-------|------|--------------|
| SEM-I | #BJ-101 | (11101) INTRODUCTION TO MASS COMMUNICATION | P | 4.00 | C | 3.00 | 12.00 |
| | #BJ-102 | (11102) HISTORY OF JOURNALISM | P | 4.00 | D | 2.00 | 8.00 |
| | #BJ-103 | (11103) MEDIA MANAGEMENT | P | 4.00 | A | 5.00 | 20.00 |
| | #BJ-104 | (11104) NEWS REPORTING | P | 4.00 | B | 4.00 | 16.00 |
| | #BJ-105 | (11105) PRACTICAL (Part A & B) | P | 8.00 | B | 4.00 | 32.00 |
| TOTAL | | | | 24.00 | | | 88.00 |

PASS EXAMS **SGPA: SEM-I:88.00/24.00=3.67**

CGPA: 3.67
DATE: **30 NOV. 2015**

RESULT: -

CONTROLLER OF EXAMINATIONS

STATEMENT OF GRADES

B.A.(MCJ)SEM-II EXAMINATION HELD IN NOVEMBER,2015

SEAT NO.: 100012 CENTRE: 200003 PERM. REGN. NO.: 2142000087

COLLEGE: (200003) SSVPS'S Arts & Commerce College, Dhule

NAME: LANDGE ROHIT SUNIL (ALKA)

| EXAM | SUBJECT | SUBJECT NAME | | CREDITS | GRADE | GP | CRxGP |
|--------|--------------|--|---|---------|--------------|------|-------|
| SEM-I | BJ-101 | (11101) INTRODUCTION TO MASS COMMUNICATION | P | 4.00 | C | 3.00 | 12.00 |
| | BJ-102 | (11102) HISTORY OF JOURNALISM | P | 4.00 | B | 4.00 | 16.00 |
| | BJ-103 | (11103) MEDIA MANAGEMENT | P | 4.00 | C | 3.00 | 12.00 |
| | BJ-104 | (11104) NEWS REPORTING | P | 4.00 | B | 4.00 | 16.00 |
| | BJ-105 | (11105) PRACTICAL (Part A & B) | P | 8.00 | A | 5.00 | 40.00 |
| SEM-II | BJ201 | (12101) EDITING FOR PRINT MEDIA | P | 4.00 | A | 5.00 | 20.00 |
| | #BJ202 | (12102) INDIAN CONSTITUTION AND MEDIA LAW | P | 4.00 | C | 3.00 | 12.00 |
| | BJ205 | (12105)PRACTICAL (PART A & B) | P | 8.00 | B | 4.00 | 32.00 |
| | BJ203 | (12103)INDIAN GOVERNMENT AND POLICIES | P | 4.00 | A | 5.00 | 20.00 |
| | BJ204 | (12104)LANGUAGE STUDY FOR MASS MEDIA | P | 4.00 | A | 5.00 | 20.00 |
| | Env Stud | ENVIRONMENTAL STUDIES | P | 0.00 | A | 0.00 | 0.00 |
| | TOTAL | | | | 48.00 | | |

PASS EXAMS **SGPA: SEM-I:96.00/24.00=4.00 SEM-II:104.00/24.00=4.33**

CGPA: 4.17
DATE: **30 NOV. 2015**

RESULT: **Pass**

CONTROLLER OF EXAMINATIONS

STATEMENT OF GRADES

B.A.(MCJ)SEM-II EXAMINATION HELD IN NOVEMBER,2015

SEAT NO.: 100013 CENTRE: 200003 PERM. REGN. NO.: 2152000135

COLLEGE: (200003) SSVPS'S Arts & Commerce College, Dhule

NAME: MAHESH SURESH THAKARE (SUNNANDA)

| EXAM | SUBJECT | SUBJECT NAME | | CREDITS | GRADE | GP | CRxGP |
|--------------|---------|---|---|--------------|-------|------|---------------|
| SEM-I | #BJ-101 | (11101) INTRODUCATION TO MASS COMMUNICATION | P | 4.00 | B | 4.00 | 16.00 |
| | #BJ-102 | (11102) HISTORY OF JOURNALISM | P | 4.00 | B | 4.00 | 16.00 |
| | #BJ-103 | (11103) MEDIA MANAGEMENT | P | 4.00 | A | 5.00 | 20.00 |
| | #BJ-104 | (11104) NEWS REPORTING | P | 4.00 | A | 5.00 | 20.00 |
| | #BJ-105 | (11105) PRACTICAL (Part A & B) | P | 8.00 | B | 4.00 | 32.00 |
| TOTAL | | | | 24.00 | | | 104.00 |

PASS EXAMS **SGPA: SEM-I:104.00/24.00=4.33**

CGPA: 4.33
DATE: **30 NOV. 2015**

RESULT: -

CONTROLLER OF EXAMINATIONS

STATEMENT OF GRADES

B.A.(MCJ)SEM-II EXAMINATION HELD IN NOVEMBER,2015

SEAT NO.: 100015 CENTRE: 200003 PERM. REGN. NO.: 2152000136

COLLEGE: (200003) SSVPS'S Arts & Commerce College, Dhule

NAME: MAYUR KAMLESH KAPDE (KALPANA)

| EXAM | SUBJECT | SUBJECT NAME | | CREDITS | GRADE | GP | CRxGP |
|--------------|---------|--|---|--------------|-------|------|--------------|
| SEM-I | #BJ-101 | (11101) INTRODUCTION TO MASS COMMUNICATION | P | 4.00 | B | 4.00 | 16.00 |
| | #BJ-102 | (11102) HISTORY OF JOURNALISM | P | 4.00 | C | 3.00 | 12.00 |
| | #BJ-103 | (11103) MEDIA MANAGEMENT | P | 4.00 | C | 3.00 | 12.00 |
| | #BJ-104 | (11104) NEWS REPORTING | P | 4.00 | C | 3.00 | 12.00 |
| | #BJ-105 | (11105) PRACTICAL (Part A & B) | F | 8.00 | F | 0.00 | 0.00 |
| TOTAL | | | | 24.00 | | | 52.00 |

PASS EXAMS **SGPA: SEM-I:52.00/24.00=2.17**

CGPA: 2.17
DATE: **30 NOV. 2015**

RESULT: -

CONTROLLER OF EXAMINATIONS

STATEMENT OF GRADES

B.A.(MCJ)SEM-II EXAMINATION HELD IN NOVEMBER,2015

SEAT NO.: 100016 CENTRE: 200003 PERM. REGN. NO.: 2152000137

COLLEGE: (200003) SSVPS'S Arts & Commerce College, Dhule

NAME: MORE SATISH DNYNESHWAR (REKHABAI)

| EXAM | SUBJECT | SUBJECT NAME | | CREDITS | GRADE | GP | CRxGP |
|--------------|---------|--|---|--------------|-------|------|--------------|
| SEM-I | #BJ-101 | (11101) INTRODUCTION TO MASS COMMUNICATION | P | 4.00 | B | 4.00 | 16.00 |
| | #BJ-102 | (11102) HISTORY OF JOURNALISM | F | 4.00 | F | 0.00 | 0.00 |
| | #BJ-103 | (11103) MEDIA MANAGEMENT | P | 4.00 | C | 3.00 | 12.00 |
| | #BJ-104 | (11104) NEWS REPORTING | P | 4.00 | D | 2.00 | 8.00 |
| | #BJ-105 | (11105) PRACTICAL (Part A & B) | P | 8.00 | B | 4.00 | 32.00 |
| TOTAL | | | | 24.00 | | | 68.00 |

PASS EXAMS **SGPA: SEM-I:68.00/24.00=2.83**

CGPA: 2.83
DATE: **30 NOV. 2015**

RESULT: -

CONTROLLER OF EXAMINATIONS

STATEMENT OF GRADES

B.A.(MCJ)SEM-II EXAMINATION HELD IN NOVEMBER,2015

SEAT NO.: 100017 CENTRE: 200003 PERM. REGN. NO.: 2152000138

COLLEGE: (200003) SSVPS'S Arts & Commerce College, Dhule

NAME: NANKAR BHUSHAN DHARMRAJ (KALPANA)

| EXAM | SUBJECT | SUBJECT NAME | | CREDITS | GRADE | GP | CRxGP |
|--------------|---------|---|---|--------------|-------|------|--------------|
| SEM-I | #BJ-101 | (11101) INTRODUCATION TO MASS COMMUNICATION | P | 4.00 | C | 3.00 | 12.00 |
| | #BJ-102 | (11102) HISTORY OF JOURNALISM | F | 4.00 | F | 0.00 | 0.00 |
| | #BJ-103 | (11103) MEDIA MANAGEMENT | P | 4.00 | A | 5.00 | 20.00 |
| | #BJ-104 | (11104) NEWS REPORTING | P | 4.00 | C | 3.00 | 12.00 |
| | #BJ-105 | (11105) PRACTICAL (Part A & B) | P | 8.00 | B | 4.00 | 32.00 |
| TOTAL | | | | 24.00 | | | 76.00 |

PASS EXAMS **SGPA: SEM-I:76.00/24.00=3.17**

CGPA: 3.17
DATE: **30 NOV. 2015**

RESULT: -

CONTROLLER OF EXAMINATIONS

STATEMENT OF GRADES

B.A.(MCJ)SEM-II EXAMINATION HELD IN NOVEMBER,2015

SEAT NO.: 100018 CENTRE: 200003 PERM. REGN. NO.: 2152000139

COLLEGE: (200003) SSVPS'S Arts & Commerce College, Dhule

NAME: NASIR SAIM SHAIKH (SALAMABI)

| EXAM | SUBJECT | SUBJECT NAME | | CREDITS | GRADE | GP | CRxGP |
|--------------|---------|---|---|--------------|-------|------|--------------|
| SEM-I | #BJ-101 | (11101) INTRODUCATION TO MASS COMMUNICATION | P | 4.00 | B | 4.00 | 16.00 |
| | #BJ-102 | (11102) HISTORY OF JOURNALISM | P | 4.00 | E | 1.00 | 4.00 |
| | #BJ-103 | (11103) MEDIA MANAGEMENT | P | 4.00 | C | 3.00 | 12.00 |
| | #BJ-104 | (11104) NEWS REPORTING | P | 4.00 | E | 1.00 | 4.00 |
| | #BJ-105 | (11105) PRACTICAL (Part A & B) | P | 8.00 | B | 4.00 | 32.00 |
| TOTAL | | | | 24.00 | | | 68.00 |

PASS EXAMS **SGPA: SEM-I:68.00/24.00=2.83**

CGPA: 2.83
DATE: **30 NOV. 2015**

RESULT: -

CONTROLLER OF EXAMINATIONS

STATEMENT OF GRADES

B.A.(MCJ)SEM-II EXAMINATION HELD IN NOVEMBER,2015

SEAT NO.: 100019 CENTRE: 200003 PERM. REGN. NO.: 2152000140

COLLEGE: (200003) SSVPS'S Arts & Commerce College, Dhule

NAME: PARDESI MANOJ SUBHASH (SUNDA)

| EXAM | SUBJECT | SUBJECT NAME | | CREDITS | GRADE | GP | CRxGP |
|--------------|---------|--|---|--------------|-------|------|--------------|
| SEM-I | #BJ-101 | (11101) INTRODUCTION TO MASS COMMUNICATION | F | 4.00 | F | 0.00 | 0.00 |
| | #BJ-102 | (11102) HISTORY OF JOURNALISM | F | 4.00 | F | 0.00 | 0.00 |
| | #BJ-103 | (11103) MEDIA MANAGEMENT | P | 4.00 | D | 2.00 | 8.00 |
| | #BJ-104 | (11104) NEWS REPORTING | F | 4.00 | F | 0.00 | 0.00 |
| | #BJ-105 | (11105) PRACTICAL (Part A & B) | P | 8.00 | C | 3.00 | 24.00 |
| TOTAL | | | | 24.00 | | | 32.00 |

PASS EXAMS **SGPA: SEM-I:32.00/24.00=1.33**

CGPA: 1.33
DATE: **30 NOV. 2015**

RESULT: -

CONTROLLER OF EXAMINATIONS

STATEMENT OF GRADES

B.A.(MCJ)SEM-II EXAMINATION HELD IN NOVEMBER,2015

SEAT NO.: 100020 CENTRE: 200003 PERM. REGN. NO.: 2142000090

COLLEGE: (200003) SSVPS'S Arts & Commerce College, Dhule

NAME: PATIL MAYUR SUNIL (ANITA)

| EXAM | SUBJECT | SUBJECT NAME | | CREDITS | GRADE | GP | CRxGP |
|--------------|----------|---|----|--------------|-------|------|---------------|
| SEM-I | BJ-101 | (11101) INTRODUCATION TO MASS COMMUNICATION | P | 4.00 | E | 1.00 | 4.00 |
| | BJ-102 | (11102) HISTORY OF JOURNALISM | P | 4.00 | D | 2.00 | 8.00 |
| | BJ-103 | (11103) MEDIA MANAGEMENT | P | 4.00 | C | 3.00 | 12.00 |
| | #BJ-104 | (11104) NEWS REPORTING | P* | 4.00 | E | 1.00 | 4.00 |
| | BJ-105 | (11105) PRACTICAL (Part A & B) | P | 8.00 | A | 5.00 | 40.00 |
| SEM-II | BJ201 | (12101) EDITING FOR PRINT MEDIA | P | 4.00 | D | 2.00 | 8.00 |
| | #BJ202 | (12102) INDIAN CONSTITUTION AND MEDIA LAW | P | 4.00 | C | 3.00 | 12.00 |
| | BJ205 | (12105)PRACTICAL (PART A & B) | P | 8.00 | A | 5.00 | 40.00 |
| | BJ203 | (12103)INDIAN GOVERNMENT AND POLICIES | P | 4.00 | D | 2.00 | 8.00 |
| | BJ204 | (12104)LANGUAGE STUDY FOR MASS MEDIA | P | 4.00 | B | 4.00 | 16.00 |
| | Env Stud | ENVIRONMENTAL STUDIES | P | 0.00 | B | 0.00 | 0.00 |
| TOTAL | | | | 48.00 | | | 152.00 |

PASS EXAMS **SGPA: SEM-I:68.00/24.00=2.83 SEM-II:84.00/24.00=3.50**CGPA: 3.17
DATE: **30 NOV. 2015**RESULT: **Pass*** **0.4**

CONTROLLER OF EXAMINATIONS

STATEMENT OF GRADES

B.A.(MCJ)SEM-II EXAMINATION HELD IN NOVEMBER,2015

SEAT NO.: 100022 CENTRE: 200003 PERM. REGN. NO.: 2152000141

COLLEGE: (200003) SSVPS'S Arts & Commerce College, Dhule

NAME: PATIL SANDIP GORKH (SUREKHA)

| EXAM | SUBJECT | SUBJECT NAME | | CREDITS | GRADE | GP | CRxGP |
|--------------|---------|--|---|--------------|-------|------|--------------|
| SEM-I | #BJ-101 | (11101) INTRODUCTION TO MASS COMMUNICATION | P | 4.00 | B | 4.00 | 16.00 |
| | #BJ-102 | (11102) HISTORY OF JOURNALISM | P | 4.00 | C | 3.00 | 12.00 |
| | #BJ-103 | (11103) MEDIA MANAGEMENT | P | 4.00 | B | 4.00 | 16.00 |
| | #BJ-104 | (11104) NEWS REPORTING | P | 4.00 | C | 3.00 | 12.00 |
| | #BJ-105 | (11105) PRACTICAL (Part A & B) | P | 8.00 | C | 3.00 | 24.00 |
| TOTAL | | | | 24.00 | | | 80.00 |

PASS EXAMS **SGPA: SEM-I:80.00/24.00=3.33**

CGPA: 3.33
DATE: **30 NOV. 2015**

RESULT: -

CONTROLLER OF EXAMINATIONS

STATEMENT OF GRADES

B.A.(MCJ)SEM-II EXAMINATION HELD IN NOVEMBER,2015

SEAT NO.: 100023 CENTRE: 200003 PERM. REGN. NO.: 2152000142

COLLEGE: (200003) SSVPS'S Arts & Commerce College, Dhule

NAME: PATIL VIKAS KAILAS (VANDANA)

| EXAM | SUBJECT | SUBJECT NAME | | CREDITS | GRADE | GP | CRxGP |
|--------------|---------|---|---|--------------|-------|------|--------------|
| SEM-I | #BJ-101 | (11101) INTRODUCATION TO MASS COMMUNICATION | P | 4.00 | D | 2.00 | 8.00 |
| | #BJ-102 | (11102) HISTORY OF JOURNALISM | F | 4.00 | F | 0.00 | 0.00 |
| | #BJ-103 | (11103) MEDIA MANAGEMENT | P | 4.00 | D | 2.00 | 8.00 |
| | #BJ-104 | (11104) NEWS REPORTING | F | 4.00 | F | 0.00 | 0.00 |
| | #BJ-105 | (11105) PRACTICAL (Part A & B) | P | 8.00 | B | 4.00 | 32.00 |
| TOTAL | | | | 24.00 | | | 48.00 |

PASS EXAMS **SGPA: SEM-I:48.00/24.00=2.00**

CGPA: 2.00
DATE: **30 NOV. 2015**

RESULT: -

CONTROLLER OF EXAMINATIONS

STATEMENT OF GRADES

B.A.(MCJ)SEM-II EXAMINATION HELD IN NOVEMBER,2015

SEAT NO.: 100024 CENTRE: 200003 PERM. REGN. NO.: 2152000143

COLLEGE: (200003) SSVPS'S Arts & Commerce College, Dhule

NAME: PATIL YOGESH MADHUKAR (HIRABAI)

| EXAM | SUBJECT | SUBJECT NAME | | CREDITS | GRADE | GP | CRxGP |
|--------------|---------|---|---|--------------|-------|------|--------------|
| SEM-I | #BJ-101 | (11101) INTRODUCATION TO MASS COMMUNICATION | F | 4.00 | F | 0.00 | 0.00 |
| | #BJ-102 | (11102) HISTORY OF JOURNALISM | F | 4.00 | F | 0.00 | 0.00 |
| | #BJ-103 | (11103) MEDIA MANAGEMENT | P | 4.00 | B | 4.00 | 16.00 |
| | #BJ-104 | (11104) NEWS REPORTING | P | 4.00 | B | 4.00 | 16.00 |
| | #BJ-105 | (11105) PRACTICAL (Part A & B) | P | 8.00 | B | 4.00 | 32.00 |
| TOTAL | | | | 24.00 | | | 64.00 |

PASS EXAMS **SGPA: SEM-I:64.00/24.00=2.67**

CGPA: 2.67
DATE: **30 NOV. 2015**

RESULT: -

CONTROLLER OF EXAMINATIONS

STATEMENT OF GRADES

B.A.(MCJ)SEM-II EXAMINATION HELD IN NOVEMBER,2015

SEAT NO.: 100025 CENTRE: 200003 PERM. REGN. NO.: 2142000092

COLLEGE: (200003) SSVPS'S Arts & Commerce College, Dhule

NAME: PINJARI AAMIN BHATU (PAKIJA)

| EXAM | SUBJECT | SUBJECT NAME | | CREDITS | GRADE | GP | CRxGP |
|--------|--------------|---|---|---------|--------------|------|-------|
| SEM-I | BJ-101 | (11101) INTRODUCATION TO MASS COMMUNICATION | P | 4.00 | B | 4.00 | 16.00 |
| | BJ-102 | (11102) HISTORY OF JOURNALISM | P | 4.00 | C | 3.00 | 12.00 |
| | BJ-103 | (11103) MEDIA MANAGEMENT | P | 4.00 | B | 4.00 | 16.00 |
| | BJ-104 | (11104) NEWS REPORTING | P | 4.00 | A | 5.00 | 20.00 |
| | BJ-105 | (11105) PRACTICAL (Part A & B) | P | 8.00 | B | 4.00 | 32.00 |
| SEM-II | BJ201 | (12101) EDITING FOR PRINT MEDIA | P | 4.00 | B | 4.00 | 16.00 |
| | #BJ202 | (12102) INDIAN CONSTITUTION AND MEDIA LAW | P | 4.00 | C | 3.00 | 12.00 |
| | BJ205 | (12105)PRACTICAL (PART A & B) | P | 8.00 | A | 5.00 | 40.00 |
| | BJ203 | (12103)INDIAN GOVERNMENT AND POLICIES | P | 4.00 | C | 3.00 | 12.00 |
| | BJ204 | (12104)LANGUAGE STUDY FOR MASS MEDIA | P | 4.00 | A | 5.00 | 20.00 |
| | Env Stud | ENVIRONMENTAL STUDIES | P | 0.00 | A | 0.00 | 0.00 |
| | TOTAL | | | | 48.00 | | |

PASS EXAMS **SGPA: SEM-I:96.00/24.00=4.00 SEM-II:100.00/24.00=4.17**

CGPA: 4.08
DATE: **30 NOV. 2015**

RESULT: **Pass**

CONTROLLER OF EXAMINATIONS

STATEMENT OF GRADES

B.A.(MCJ)SEM-II EXAMINATION HELD IN NOVEMBER,2015

SEAT NO.: 100026 CENTRE: 200003 PERM. REGN. NO.: 2152000144

COLLEGE: (200003) SSVPS'S Arts & Commerce College, Dhule

NAME: PRANIL PRAVIN CHAUDHARI (PRATIBHA)

| EXAM | SUBJECT | SUBJECT NAME | | CREDITS | GRADE | GP | CRxGP |
|--------------|---------|--|---|--------------|-------|------|---------------|
| SEM-I | #BJ-101 | (11101) INTRODUCTION TO MASS COMMUNICATION | P | 4.00 | B | 4.00 | 16.00 |
| | #BJ-102 | (11102) HISTORY OF JOURNALISM | P | 4.00 | B | 4.00 | 16.00 |
| | #BJ-103 | (11103) MEDIA MANAGEMENT | P | 4.00 | A | 5.00 | 20.00 |
| | #BJ-104 | (11104) NEWS REPORTING | P | 4.00 | B | 4.00 | 16.00 |
| | #BJ-105 | (11105) PRACTICAL (Part A & B) | P | 8.00 | B | 4.00 | 32.00 |
| TOTAL | | | | 24.00 | | | 100.00 |

PASS EXAMS **SGPA: SEM-I:100.00/24.00=4.17**

CGPA: 4.17
DATE: **30 NOV. 2015**

RESULT: -

CONTROLLER OF EXAMINATIONS

STATEMENT OF GRADES

B.A.(MCJ)SEM-II EXAMINATION HELD IN NOVEMBER,2015

SEAT NO.: 100027 CENTRE: 200003 PERM. REGN. NO.: 2152000145

COLLEGE: (200003) SSVPS'S Arts & Commerce College, Dhule

NAME: SACHIN DEVIDAS DEORE (JANABAI)

| EXAM | SUBJECT | SUBJECT NAME | | CREDITS | GRADE | GP | CRxGP |
|--------------|---------|---|---|--------------|-------|------|---------------|
| SEM-I | #BJ-101 | (11101) INTRODUCATION TO MASS COMMUNICATION | P | 4.00 | A | 5.00 | 20.00 |
| | #BJ-102 | (11102) HISTORY OF JOURNALISM | P | 4.00 | A | 5.00 | 20.00 |
| | #BJ-103 | (11103) MEDIA MANAGEMENT | P | 4.00 | A | 5.00 | 20.00 |
| | #BJ-104 | (11104) NEWS REPORTING | P | 4.00 | B | 4.00 | 16.00 |
| | #BJ-105 | (11105) PRACTICAL (Part A & B) | P | 8.00 | A | 5.00 | 40.00 |
| TOTAL | | | | 24.00 | | | 116.00 |

PASS EXAMS **SGPA: SEM-I:116.00/24.00=4.83**

CGPA: 4.83
DATE: **30 NOV. 2015**

RESULT: -

CONTROLLER OF EXAMINATIONS

STATEMENT OF GRADES

B.A.(MCJ)SEM-II EXAMINATION HELD IN NOVEMBER,2015

SEAT NO.: 100028 CENTRE: 200003 PERM. REGN. NO.: 2152000146

COLLEGE: (200003) SSVPS'S Arts & Commerce College, Dhule

NAME: SHINDE SAGAR MAHARU (BEBABAI)

| EXAM | SUBJECT | SUBJECT NAME | | CREDITS | GRADE | GP | CRxGP |
|--------------|---------|--|---|--------------|-------|------|--------------|
| SEM-I | #BJ-101 | (11101) INTRODUCTION TO MASS COMMUNICATION | P | 4.00 | B | 4.00 | 16.00 |
| | #BJ-102 | (11102) HISTORY OF JOURNALISM | F | 4.00 | F | 0.00 | 0.00 |
| | #BJ-103 | (11103) MEDIA MANAGEMENT | P | 4.00 | A | 5.00 | 20.00 |
| | #BJ-104 | (11104) NEWS REPORTING | P | 4.00 | C | 3.00 | 12.00 |
| | #BJ-105 | (11105) PRACTICAL (Part A & B) | P | 8.00 | B | 4.00 | 32.00 |
| TOTAL | | | | 24.00 | | | 80.00 |

PASS EXAMS **SGPA: SEM-I:80.00/24.00=3.33**

CGPA: 3.33
DATE: **30 NOV. 2015**

RESULT: -

CONTROLLER OF EXAMINATIONS

STATEMENT OF GRADES

B.A.(MCJ)SEM-II EXAMINATION HELD IN NOVEMBER,2015

SEAT NO.: 100029 CENTRE: 200003 PERM. REGN. NO.: 2152000147

COLLEGE: (200003) SSVPS'S Arts & Commerce College, Dhule

NAME: SHUBHANGI R KHARAT (KRUSHNABAI)

| EXAM | SUBJECT | SUBJECT NAME | | CREDITS | GRADE | GP | CRxGP |
|--------------|---------|---|---|--------------|-------|------|--------------|
| SEM-I | #BJ-101 | (11101) INTRODUCATION TO MASS COMMUNICATION | P | 4.00 | D | 2.00 | 8.00 |
| | #BJ-102 | (11102) HISTORY OF JOURNALISM | F | 4.00 | F | 0.00 | 0.00 |
| | #BJ-103 | (11103) MEDIA MANAGEMENT | P | 4.00 | C | 3.00 | 12.00 |
| | #BJ-104 | (11104) NEWS REPORTING | F | 4.00 | F | 0.00 | 0.00 |
| | #BJ-105 | (11105) PRACTICAL (Part A & B) | P | 8.00 | B | 4.00 | 32.00 |
| TOTAL | | | | 24.00 | | | 52.00 |

PASS EXAMS **SGPA: SEM-I:52.00/24.00=2.17**

CGPA: 2.17
DATE: **30 NOV. 2015**

RESULT: -

CONTROLLER OF EXAMINATIONS

STATEMENT OF GRADES

B.A.(MCJ)SEM-II EXAMINATION HELD IN NOVEMBER,2015

SEAT NO.: 100031 CENTRE: 200003 PERM. REGN. NO.: 2152000148

COLLEGE: (200003) SSVPS'S Arts & Commerce College, Dhule

NAME: SOURABH BHARAT AKWARE (SHOBHA)

| EXAM | SUBJECT | SUBJECT NAME | | CREDITS | GRADE | GP | CRxGP |
|--------------|---------|---|---|--------------|-------|------|---------------|
| SEM-I | #BJ-101 | (11101) INTRODUCATION TO MASS COMMUNICATION | P | 4.00 | A | 5.00 | 20.00 |
| | #BJ-102 | (11102) HISTORY OF JOURNALISM | P | 4.00 | B | 4.00 | 16.00 |
| | #BJ-103 | (11103) MEDIA MANAGEMENT | P | 4.00 | A | 5.00 | 20.00 |
| | #BJ-104 | (11104) NEWS REPORTING | P | 4.00 | B | 4.00 | 16.00 |
| | #BJ-105 | (11105) PRACTICAL (Part A & B) | P | 8.00 | B | 4.00 | 32.00 |
| TOTAL | | | | 24.00 | | | 104.00 |

PASS EXAMS **SGPA: SEM-I:104.00/24.00=4.33**

CGPA: 4.33
DATE: **30 NOV. 2015**

RESULT: -

CONTROLLER OF EXAMINATIONS

STATEMENT OF GRADES

B.A.(MCJ)SEM-II EXAMINATION HELD IN NOVEMBER,2015

SEAT NO.: 100033 CENTRE: 200003 PERM. REGN. NO.: 2152000149

COLLEGE: (200003) SSVPS'S Arts & Commerce College, Dhule

NAME: WASIM AMIN SHAH (KAMRUNNISHA)

| EXAM | SUBJECT | SUBJECT NAME | | CREDITS | GRADE | GP | CRxGP |
|--------------|---------|--|---|--------------|-------|------|--------------|
| SEM-I | #BJ-101 | (11101) INTRODUCTION TO MASS COMMUNICATION | P | 4.00 | C | 3.00 | 12.00 |
| | #BJ-102 | (11102) HISTORY OF JOURNALISM | F | 4.00 | F | 0.00 | 0.00 |
| | #BJ-103 | (11103) MEDIA MANAGEMENT | F | 4.00 | F | 0.00 | 0.00 |
| | #BJ-104 | (11104) NEWS REPORTING | F | 4.00 | F | 0.00 | 0.00 |
| | #BJ-105 | (11105) PRACTICAL (Part A & B) | P | 8.00 | A | 5.00 | 40.00 |
| TOTAL | | | | 24.00 | | | 52.00 |

PASS EXAMS **SGPA: SEM-I:52.00/24.00=2.17**

CGPA: 2.17
DATE: **30 NOV. 2015**

RESULT: -

CONTROLLER OF EXAMINATIONS

STATEMENT OF GRADES

B.A.(MCJ)SEM-II EXAMINATION HELD IN NOVEMBER,2015

SEAT NO.: 100034 CENTRE: 200003 PERM. REGN. NO.: 2151000150

COLLEGE: (200003) SSVPS'S Arts & Commerce College, Dhule

NAME: SAURABH EKNATH SURYAWANSHI (ARUNA)

| EXAM | SUBJECT | SUBJECT NAME | | CREDITS | GRADE | GP | CRxGP |
|--------------|---------|---|---|--------------|-------|------|--------------|
| SEM-I | #BJ-101 | (11101) INTRODUCATION TO MASS COMMUNICATION | P | 4.00 | E | 1.00 | 4.00 |
| | #BJ-102 | (11102) HISTORY OF JOURNALISM | P | 4.00 | E | 1.00 | 4.00 |
| | #BJ-103 | (11103) MEDIA MANAGEMENT | P | 4.00 | C | 3.00 | 12.00 |
| | #BJ-104 | (11104) NEWS REPORTING | F | 4.00 | F | 0.00 | 0.00 |
| | #BJ-105 | (11105) PRACTICAL (Part A & B) | P | 8.00 | C | 3.00 | 24.00 |
| TOTAL | | | | 24.00 | | | 44.00 |

PASS EXAMS **SGPA: SEM-I:44.00/24.00=1.83**

CGPA: 1.83
DATE: **30 NOV. 2015**

RESULT: -

CONTROLLER OF EXAMINATIONS

STATEMENT OF GRADES

B.A.(MCJ)SEM-II EXAMINATION HELD IN NOVEMBER,2015

SEAT NO.: 100035 CENTRE: 200003 PERM. REGN. NO.: 2152000152

COLLEGE: (200003) SSVPS'S Arts & Commerce College, Dhule

NAME: SURYAWANSHI BHUSHAN B (SARLA)

| EXAM | SUBJECT | SUBJECT NAME | | CREDITS | GRADE | GP | CRxGP |
|--------------|---------|---|---|--------------|-------|------|-------------|
| SEM-I | #BJ-101 | (11101) INTRODUCATION TO MASS COMMUNICATION | F | 4.00 | F | 0.00 | 0.00 |
| | #BJ-102 | (11102) HISTORY OF JOURNALISM | F | 4.00 | F | 0.00 | 0.00 |
| | #BJ-103 | (11103) MEDIA MANAGEMENT | F | 4.00 | F | 0.00 | 0.00 |
| | #BJ-104 | (11104) NEWS REPORTING | F | 4.00 | F | 0.00 | 0.00 |
| | #BJ-105 | (11105) PRACTICAL (Part A & B) | F | 8.00 | F | 0.00 | 0.00 |
| TOTAL | | | | 24.00 | | | 0.00 |

PASS EXAMS **SGPA: SEM-I:0.00/24.00=0.00**

CGPA:
DATE: **30 NOV. 2015**

RESULT: -

CONTROLLER OF EXAMINATIONS

STATEMENT OF GRADES

B.A.(MCJ)SEM-II EXAMINATION HELD IN NOVEMBER,2015

SEAT NO.: 100036 CENTRE: 200003 PERM. REGN. NO.: 2152000151

COLLEGE: (200003) SSVPS'S Arts & Commerce College, Dhule

NAME: BAIRAGI CHETAN HIRALAL (SUREKHA)

| EXAM | SUBJECT | SUBJECT NAME | | CREDITS | GRADE | GP | CRxGP |
|--------------|---------|--|---|--------------|-------|------|-------------|
| SEM-I | #BJ-101 | (11101) INTRODUCTION TO MASS COMMUNICATION | F | 4.00 | F | 0.00 | 0.00 |
| | #BJ-102 | (11102) HISTORY OF JOURNALISM | F | 4.00 | F | 0.00 | 0.00 |
| | #BJ-103 | (11103) MEDIA MANAGEMENT | F | 4.00 | F | 0.00 | 0.00 |
| | #BJ-104 | (11104) NEWS REPORTING | F | 4.00 | F | 0.00 | 0.00 |
| | #BJ-105 | (11105) PRACTICAL (Part A & B) | F | 8.00 | F | 0.00 | 0.00 |
| TOTAL | | | | 24.00 | | | 0.00 |

PASS EXAMS **SGPA: SEM-I:0.00/24.00=0.00**

CGPA:
DATE: **30 NOV. 2015**

RESULT: -

CONTROLLER OF EXAMINATIONS