

**PANJAB UNIVERSITY, CHANDIGARH**

Date-sheet for **B.D.S.-1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> & 4<sup>th</sup> Year Supplementary** Examination to be held in **October-2015**

**(THEORY EXAMINATION)**

**TIME OF EXAMINATION: 9.30 a.m. to 12.30 noon**

**NOTE:** SR. NO. MENTIONED AGAINST EACH PAPER IS FOR OFFICE USE ONLY & OPEN THE PAPER AFTER TALLYING WITH THE CONTENTS VIZ SUBJECT & TITLE OF PAPER.

DATE & DAY	SUBJECT/SR. NO.
<b>B.D.S.-1<sup>ST</sup> YEAR</b>	
<b><u>OCTOBER, 2015</u></b> 8 <sup>th</sup> , Thursday	General Human Anatomy including Embryology & Histology (4621)
10 <sup>th</sup> , Saturday	General Human Physiology (4622)
12 <sup>th</sup> , Monday	Dental Anatomy, Embryology and Oral Histology (4624)
16 <sup>th</sup> , Friday	Biochemistry, Nutrition & Dietics (4623)
<b>B.D.S. 2<sup>ND</sup> YEAR</b>	
<b><u>OCTOBER, 2015</u></b> 6 <sup>th</sup> , Tuesday	General & Dental Pharmacology & Therapeutics Pharmacology (4627)
10 <sup>th</sup> , Saturday	Dental Materials (4628)
12 <sup>th</sup> , Monday	General Microbiology (4626)
14 <sup>th</sup> , Wednesday	General Pathology (4625)
<b>B.D.S. 3<sup>RD</sup> YEAR</b>	
<b><u>OCTOBER, 2015</u></b> 6 <sup>th</sup> , Tuesday	Oral Pathology & Oral Microbiology (4631)
8 <sup>th</sup> , Thursday	General Surgery (4630)
12 <sup>th</sup> , Monday	General Medicine (4629)
<b>B.D.S. 4<sup>TH</sup> YEAR</b>	
<b><u>OCTOBER, 2015</u></b> 6 <sup>th</sup> , Tuesday	Prosthodontics & Crown & Bridge (4636)
8 <sup>th</sup> , Thursday	Pediatric & Preventive Dentistry (4633)
10 <sup>th</sup> , Saturday	Orthodontics and Dentofacial Orthopaedics (4634)
12 <sup>th</sup> , Monday	Conservative Dentistry & Endodontics (4637)
14 <sup>th</sup> , Wednesday	Public Health Dentistry (4639)
16 <sup>th</sup> , Friday	Oral & Maxillofacial Surgery (4638)
19 <sup>th</sup> , Monday	Oral Medicine & Radiology (4632)
21 <sup>st</sup> , Wednesday	Periodontology (4635)

**NOTE:** THE CANDIDATES ARE NOT PERMITTED TO CARRY ANY COMMUNICATION EQUIPMENT SUCH AS MOBILE PHONE/PAGER, WIRELESS SET, SCANNER PEN SCANNER/CAMERA OR ANY SUCH ELECTRONIC/DIGITAL GADGET ETC. INSIDE THE EXAMINATION HALL WHICH IS PUNISHABLE WITH DISQUALIFICATION FOR PERIOD OF TWO YEARS WITH THE SUBSEQUENT EXAMINATION.

**CENTRE OF EXAMINATION: CHANDIGARH-74**

Dr. Harvansh Singh Judge Institute of  
Dental Sciences & Hospital, P.U. Sector-25

**Chandigarh:** 160014  
**Dated:** 18.09.2015

**Prof. Parvinder Singh**  
**Controller of Examinations**