

# PANJAB UNIVERSITY, CHANDIGARH

## SUPPLEMENTARY PRACTICAL EXAMINATION DATE SHEET FOR THE FOLLOWING EXAMINATIONS TO BE HELD IN OCTOBER, 2015

(AFTER THEORY PAPERS)

B.A./B.Sc. (GENERAL) 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> year (PASS COURSES)

B.Com-3<sup>rd</sup> year, B.B.A-1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> year. B.C.A-1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> year

DATE OF EXAMINATION: **28.10.2015 to 31.10.2015**

TIME OF EXAMINATION: *Morning Session: 9.00 A.M.*

*Evening Session: 1.30 P.M.*

Enquires regarding practical examination to be made to:

Sh. Kewal Kumar  
Asstt. Registrar (Conduct)

Telephone Nos.: Office (0172) 2541303/2534809/2534810

Sr. No.	Subject	B.A./B.Sc. (General)	B.A./B.Sc. (General)	B.A./B.Sc. (General)
		1 <sup>st</sup> Year	2 <sup>nd</sup> Year	3 <sup>rd</sup> Year
1.	PHYSICS	28 <sup>th</sup> & 29 <sup>th</sup> Oct., 2015	29 <sup>th</sup> & 30 <sup>th</sup> Oct., 2015	30 <sup>th</sup> & 31 <sup>st</sup> Oct., 2015
2.	CHEMISTRY	28 <sup>th</sup> & 29 <sup>th</sup> Oct., 2015	29 <sup>th</sup> & 30 <sup>th</sup> Oct., 2015	30 <sup>th</sup> & 31 <sup>st</sup> Oct., 2015
3.	BOTANY	28 <sup>th</sup> Oct., 2015	29 <sup>th</sup> Oct., 2015	30 <sup>th</sup> Oct., 2015
4.	ZOOLOGY	29 <sup>th</sup> Oct., 2015	31 <sup>st</sup> Oct., 2015	28 <sup>th</sup> Oct., 2015
5.	MICROBIOLOGY	28 <sup>th</sup> Oct., 2015	29 <sup>th</sup> Oct., 2015	30 <sup>th</sup> Oct., 2015
6.	STATISTICS	29 <sup>th</sup> Oct., 2015	31 <sup>st</sup> Oct., 2015	28 <sup>th</sup> Oct., 2015
7.	BIO-CHEMISTRY	28 <sup>th</sup> Oct., 2015	29 <sup>th</sup> Oct., 2015	30 <sup>th</sup> Oct., 2015
8.	ELECTRONICS	29 <sup>th</sup> Oct., 2015	31 <sup>st</sup> Oct., 2015	28 <sup>th</sup> Oct., 2015
9.	COMPUTER SCIENCE	28 <sup>th</sup> Oct., 2015	29 <sup>th</sup> Oct., 2015	30 <sup>th</sup> Oct., 2015
10.	BIO-TECHNOLOGY	28 <sup>th</sup> Oct., 2015	29 <sup>th</sup> Oct., 2015	30 <sup>th</sup> Oct., 2015
11.	BIO-INFORMATICS	28 <sup>th</sup> Oct., 2015	29 <sup>th</sup> Oct., 2015	30 <sup>th</sup> Oct., 2015
12.	AGRICULTURE	29 <sup>th</sup> Oct., 2015	30 <sup>th</sup> Oct., 2015	31 <sup>st</sup> Oct., 2015
13.	ENVIRONMENT CONSERVATION	28 <sup>th</sup> Oct., 2015	28 <sup>th</sup> Oct., 2015	28 <sup>th</sup> Oct., 2015
14.	COMPUTER APPLICATIONS	28 <sup>th</sup> Oct., 2015	29 <sup>th</sup> Oct., 2015	30 <sup>th</sup> Oct., 2015
15.	INDUSTRIAL MICROBIOLOGY	29 <sup>th</sup> Oct., 2015	30 <sup>th</sup> Oct., 2015	31 <sup>st</sup> Oct., 2015
16.	INDUSTRIAL CHEMISTRY	29 <sup>th</sup> Oct., 2015	31 <sup>st</sup> Oct., 2015	28 <sup>th</sup> Oct., 2015
17.	FOOD SCIENCE & QUALITY CONTROL	28 <sup>th</sup> Oct., 2015	29 <sup>th</sup> Oct., 2015	30 <sup>th</sup> Oct., 2015
18.	ADULT EDUCATION	28 <sup>th</sup> Oct., 2015	31 <sup>st</sup> Oct., 2015	29 <sup>th</sup> Oct., 2015
19.	DEFENCE & STRATEGIC STUDIES	28 <sup>th</sup> Oct., 2015	29 <sup>th</sup> Oct., 2015	30 <sup>th</sup> Oct., 2015
20.	FINE ARTS	28 <sup>th</sup> to 30 <sup>th</sup> Oct., 2015	28 <sup>th</sup> to 30 <sup>th</sup> Oct., 2015	28 <sup>th</sup> to 30 <sup>th</sup> Oct., 2015
21.	FRENCH (ELECTIVE)	-----	29 <sup>th</sup> Oct., 2015	30 <sup>th</sup> Oct., 2015
22.	GERMAN (ELECTIVE)	29 <sup>th</sup> Oct., 2015	30 <sup>th</sup> Oct., 2015	31 <sup>st</sup> Oct., 2015
23.	RUSSIAN (ELECTIVE)	29 <sup>th</sup> Oct., 2015	31 <sup>st</sup> Oct., 2015	28 <sup>th</sup> Oct., 2015
24.	GEOGRAPHY	28 <sup>th</sup> Oct., 2015	29 <sup>th</sup> Oct., 2015	30 <sup>th</sup> Oct., 2015
25.	INDIAN CLASSICAL DANCE	29 <sup>th</sup> Oct., 2015	31 <sup>st</sup> Oct., 2015	28 <sup>th</sup> Oct., 2015
26.	HOME SCIENCE	28 <sup>th</sup> Oct., 2015	29 <sup>th</sup> Oct., 2015	30 <sup>th</sup> Oct., 2015
27.	MUSIC (INSTRUMENTAL )	28 <sup>th</sup> Oct., 2015	29 <sup>th</sup> Oct., 2015	30 <sup>th</sup> Oct., 2015
28.	MUSIC (VOCAL)	29 <sup>th</sup> Oct., 2015	30 <sup>th</sup> Oct., 2015	31 <sup>st</sup> Oct., 2015
29.	MUSIC (TABLA)	31 <sup>st</sup> Oct., 2015	31 <sup>st</sup> Oct., 2015	31 <sup>st</sup> Oct., 2015
30.	PSYCHOLOGY	28 <sup>th</sup> Oct., 2015	29 <sup>th</sup> Oct., 2015	30 <sup>th</sup> Oct., 2015
31.	PHYSICAL EDUCATION	30 <sup>th</sup> Oct., 2015	31 <sup>st</sup> Oct., 2015	28 <sup>th</sup> Oct., 2015
32.	FUNCTIONAL ENGLISH	28 <sup>th</sup> & 29 <sup>th</sup> Oct., 2015	30 <sup>th</sup> & 31 <sup>st</sup> Oct., 2015	28 <sup>th</sup> & 29 <sup>th</sup> Oct., 2015
33.	ELECTRONIC EQUIPMENT MAINTENANCE	28 <sup>th</sup> Oct., 2015	29 <sup>th</sup> Oct., 2015	30 <sup>th</sup> Oct., 2015
34.	INDUSTRIAL FISH & FISHERIES	29 <sup>th</sup> Oct., 2015	30 <sup>th</sup> Oct., 2015	31 <sup>st</sup> Oct., 2015
35.	OFFICE MGT. & SECRETARIAL PRACTICE	28 <sup>th</sup> & 29 <sup>th</sup> Oct., 2015	30 <sup>th</sup> & 31 <sup>st</sup> Oct., 2015	29 <sup>th</sup> & 30 <sup>th</sup> Oct., 2015
36.	SEED TECHNOLOGY	30 <sup>th</sup> Oct., 2015	31 <sup>st</sup> Oct., 2015	28 <sup>th</sup> Oct., 2015
37.	FUNCTIONAL HINDI	28 <sup>th</sup> Oct., 2015	29 <sup>th</sup> Oct., 2015	30 <sup>th</sup> Oct., 2015
38.	AGRO SERVICE	30 <sup>th</sup> Oct., 2015	31 <sup>st</sup> Oct., 2015	28 <sup>th</sup> Oct., 2015
39.	ADVERTISEMENT, SALES PROMOTION & SALES MANAGEMENT	28 <sup>th</sup> & 29 <sup>th</sup> Oct., 2015	30 <sup>th</sup> & 31 <sup>st</sup> Oct., 2015	29 <sup>th</sup> & 30 <sup>th</sup> Oct., 2015

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Sr. No.	Subject	B.A./B.Sc. (General) 1 <sup>st</sup> Year	B.A./B.Sc. (General) 2 <sup>nd</sup> Year	B.A./B.Sc.(General) 3 <sup>rd</sup> Year
40.	EARLY CHILDHOOD CARE & EDUCATION	28 <sup>th</sup> Oct., 2015	29 <sup>th</sup> Oct., 2015	30 <sup>th</sup> Oct., 2015
41.	FASHION DESIGNING	29 <sup>th</sup> Oct., 2015	30 <sup>th</sup> Oct., 2015	31 <sup>st</sup> Oct., 2015
42.	INFORMATION TECHNOLOGY PR. I & II	28 <sup>th</sup> Oct., 2015	29 <sup>th</sup> Oct., 2015	30 <sup>th</sup> Oct., 2015
43.	MATHEMATICS	-----	-----	30 <sup>th</sup> Oct., 2015
44.	JOURNALISM & MASS COMMUNICATION	28 <sup>th</sup> Oct., 2015	29 <sup>th</sup> Oct., 2015	30 <sup>th</sup> Oct., 2015
		<b>B.Com, 3<sup>rd</sup> year</b>		
45.	VIVA-VOCE	28 <sup>th</sup> Oct., 2015	-----	-----
46.	BUSSINESS THEORY & MGT. PAPER-III ( i ) P.C. SOFTWARE APPLICATION	29 <sup>th</sup> Oct., 2015	-----	-----
		<b>B.C.A. 1<sup>st</sup> Year</b>	<b>B.C.A. 2<sup>nd</sup> Year</b>	<b>B.C.A. 3<sup>rd</sup> Year</b>
47.	COMPUTER LAB:I:BASED ON BCA-4	28 <sup>th</sup> Oct., 2015	-----	-----
48.	COMPUTER LAB :2:BASED ON BCA-6	29 <sup>th</sup> Oct., 2015	-----	-----
49.	COMPUTER LAB :I:BASED ON BCA-12 & 14	-----	29 <sup>th</sup> Oct., 2015	-----
50.	COMPUTER LAB :2:BASED ON BCA-13 & 25	-----	30 <sup>th</sup> Oct., 2015	-----
51.	COMPUTER LAB :I:BASED ON BCA-19	-----	-----	30 <sup>th</sup> Oct., 2015
52.	COMPUTER LAB :2:BASED ON BCA-20	-----	-----	31 <sup>st</sup> Oct., 2015
		<b>B.B.A-1<sup>st</sup> Year</b>	<b>BBA-2<sup>nd</sup> Year</b>	<b>BBA-3<sup>rd</sup> Year</b>
53.	COMPUTER (FUNDAMENTALS OF INFORMATION & TECHNOLOGY)	28 <sup>th</sup> Oct., 2015	-----	-----
54.	COMPUTER	-----	29 <sup>th</sup> Oct., 2015	-----
55.	COMPUTER BASED INFORMATION SYSTEM	-----	-----	30 <sup>th</sup> Oct., 2015
56.	PROJECT (VIVA-VOCE)	-----	-----	31 <sup>st</sup> Oct., 2015

**NOTE:**

1. Principal's/Centre Supdt. are requested to get it noted from the candidates during their theory examination/s that they should submit their practical note-books in respective subject of practical examination to their practical examiners.
2. Centre Supdt. shall get noted from the candidates during the theory examination about date, time and venue for the conduct of practical examination in the respective subjects and shall obtain their signature as record.
3. Evaluation of Project Report of B.C.A. 3<sup>rd</sup> year Practical Examination 2015 will be done with in Schedule i.e. 28.10.2015 to 31.10.2015.
4. There will be no Viva-Voce examination in the subject of Geography for the candidates appearing through University School of Open Learning (USOL) courses. They will be required to submit their practical note-books with the University School of Open Learning (Deptt. of Geography) at least two weeks before the commencement of their examinations.
5. List of Examiners who actually conducted practical examination may be sent to Assistant Registrar (Conduct) Branch for making payment of remuneration to them.
6. **THE CANDIDATES ARE NOT PERMITTED TO CARRY ANY COMMUNICATION EQUIPMENT SUCH AS MOBILE PHONE/PAGER, WIRELESS SET, SCANNER PEN SCANNER/CAMERA OR ANY SUCH ELECTRONIC/DIGITAL GADGET ETC. INSIDE THE EXAMINATION HALL WHICH IS PUNISHABLE WITH DISQUALIFICATION FOR PERIOD OF TWO YEARS WITH THE SUBSEQUENT EXAMINATION.**